K. Bible - Old Test. - Psalms 3

THE

WHOLE BOOK

OF

PSALMS:

Collected into English Metre,

BY

1678. c. 10.

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalms.

COLOSS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

LONDON,

Printed by *J. M.* for the Company of Stationers. 1678.

A Table for the whole number of the Psalms, and also in what Page you may find every of them.

Psalm.	A	Folio
148	ALl laud and praise	18
49	All people hearken	23
78	Attend my people	42
83	Amid the press	46
100	All people that	55
81	BE light and	45
119	Blessed are they	67
128	Blessed art thou	77
134	Behold and	75
142	Before the	81
144	Bleft be the	82
83	DO not O God	46
127	EXcept the	75
29	GIve to the	13
37	Grudge not	18
68	Great is the	44
54	God save me	29
105	Give praise	58
107	Give thanks	60
148	Give laud	83
12	HElp Lord	5
13	How long	5
58	Have mercy	27
56	Have mercy Lord	30
67	Have mercy on us	34
73	How ever it be	39
84	How pleasant is	46
91	He that within	5
5	INcline thine	2
11	I trust in God	5
20	In trouble	9
25	Miſe mine	11
34	I will give	16
39	I said I will	20
40	I waited long	20
43	Judge and revenge	22
77	I with my	41
92	It is a thing	52
100	In God the	55
101	I mercy will	55
109	In speechleſs	63
116	I love the	66
120	In trouble	73
121	I lift mine eyes	73
122	I did in heart	74
6	LOrd in thy	2
16	Lord keep	6
26	Lord be my	12
35	Lord plead	16
42	Like as the	21
68	Let God arise	34
72	Lord give thy	38
86	Lord bow thine	47
88	Lord God of	49
130	Lord to thee	76
140	Lord save me	80
143	Lord hear my	81
23	MY shepherd	11
45	My heart doth	23
52	My soul to	32
71	My Lord my	38
103	My soul give	42
115	My soul praise	46
124	My soul praise	55
3	NOt unto us	45
4	Now Israel	45
5	O Lord how are	67
7	O God that	77
8	O Lord my God	75
15	O God our Lord	81
17	O Lord within	82
19	O Lord give ear	46
21	O God my	75
22	O Lord how joyful	75
31	O God my God	75
51	O Lord I put	13
55	O Lord confider	18
60	O God give ear	29
63	O Lord thou	58
64	O God my God	61
70	O Lord unto my	83
79	O God to me	5
94	O God-the Gentiles	5
95	O Lord thou	27
98	O come let us	30
102	O fing ye now	34
108	O hear my	39
117	O God my heart	46
118	O all Ye Nations	5
123	O give ye	2
129	O Lord that heaven	5
131	Oft they now	9
133	O Lord I am	11
135	O how happy	16
136	O praise the	20
139	O laud the Lord	20
141	O Lord thou	22
28	O Lord upon	41
106	PUt me not to	52
136	Praise ye the	55
147	Praise ye the	55
61	Praise ye the	63
132	REgard O	66
56	Remember Dav.	73
69	SEnd aid and	73
96	Save me O	74
125	Sing ye with	2
119	Such as in God	6
1	Sing ye unto	12
14	THe man is	1
19	There is	21
23	The heavens	34
24	The Lord is	38
27	The earth is	47
28	The Lord is both	49
12	Thou art	76
36	The man is blest	80
41	The wicked with	81
46	The man is blest	11
50	The Lord is our	23
52	The mighty God	32
53	The God of gods	32
53	The foolish man	56
57	Take pity for	56
65	Thy praise	82
76	To all that now	65
80	Thou herd	74
85	Thou hast been	1
87	That city shall	2
89	To sing the	3
90	Thou (Lord)	3
93	The Lord is	6
97	The Lord doth	6
99	The Lord doth	7
110	The Lord did	9
112	The man is	9
125	Those that	14
138	Thee will I praise	23
145	Thee will I laud	27
75	UNto thee	29
2	WHy did the	31
9	With heart	32
10	What is the	33
52	Why dost thou	37
74	Why art thou	44
111	With heart I do	52
114	When Israel	52
126	When that the	54
137	When as we sate	55
33	YE righteous	63
47	Ye people all	66
58	Ye rulers that	74
66	Ye men on earth	76
113	Ye children	76
150	Yield unto God	77

These ye shall have after the Psalms.

	Folio
Veni Creator Spiritus.	76
The humble suit of a sinner.	31
Venite exultemus.	36
Te Deum laudamus.	53
Magnificat anima mea.	74
Nunc dimittis.	84
The lamentation of a sinner	1
Pater noster.	5
The Lords Prayer.	8
The ten Commandements.	11
Attend my people and	11
The complaint of a sinner.	12
Praise ye the Lord.	13
The Creed.	15
A prayer to the Holy Ghost	16
Da pacem.	21
O Lord in thee is all my	23
Behold now give heed.	25
Preserve us Lord.	25

THE PSALMS OF DAVID In Metre.

PSALM I. T. S.

THE man is blest that hath not bent
to wicked read his ear:
Nor led his life as sinners do,
not sate in scorners chair.
2 But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.
3 He shall be like the tree that grows
fast by the river side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leaf shall never fade or fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.
4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
shall quite be overthrown.

PSALM II. T. S.

WHy did the Gentiles rumble raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all things in vain?
The Kings and Rulers of the earth
conspire, and are allbent,
Against the Lord and Christ his Son,
which he among us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day.
And in his fury trouble them,
and then the Lord will say
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law
and eke declare thy will.
7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possest.
9 Thou shalt them, bralle even with
as men under foot trod,
And as the potters sherds shall break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.
11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss, and eke embrace
his blessed Son I say,
Lest in his wrath ye suddenly
perish in the mid way:
13 If once his wrath never so small,
shall kindle in his breft:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM III. T. S.

O Lord how are my foes increast,
which vex me more and more?
2 They kill mine heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard beset:
My worship and mine honor both,
and thou holdst up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I slept and rose again,
For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
7 Rise up therefore, save me my God,
For now to thee I call:
For thou hast broke the cheeks & teeth
Of those wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iiii. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
And grant me my request:
For unto thee unceasantly,
to cry I will not rest.
3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.
7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

INcline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betimes Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
the curious fools, O Lord:
Vain workers of iniquity,
thou hatest always all.
6 The lyars and the flatterers
Thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouths there is no truth
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour will increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why no man among the dead
remembreth thee (we wis:)
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and moan,
that I was wont use daine:
All the night long I wash my bed
with tears of my complaine.
7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart:

But

But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord wil soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue:
and eke deliver me,
2 Lest like a Lion he me tear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.
3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causless.
5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes so pain:
Perform the Kingdom promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
by whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain or smart:
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:
4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.
7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

PSALM ix. T. S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice,
in thee O God most high:
And make my songs extol thy Name,
above the starry skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.
5 Thou dost rebuke the heathen folk
and wicked so confound:

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt;
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their neteſſity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppreſt:
Forgetting not th' afflicted heart
that seeks to him for reſt.
13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in my salvation Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgment & were good
for every man to mark:
When as ye see the wicked man
is trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord arise let men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them:
That they may know assuredly,
they be but mortal men.

PSALM 2. T. 3.

WHat is the cause that thou, O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
left mine estate should change:
And why? for all adverſity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den:
If he may suite them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppreſt.
13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart,
say, tush thou car'st not for it?
14 But thou seest all their wickedness
and well doſt understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The

16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk,
out of the land each one.

17 Thou heard'st (O Lord) the poor mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be preſt.
18 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought!
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heavens hath his ſeat
of royal Majeſty.

The poor and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde:
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any rain:
Fire and brimſtone & whirlwinds thick,
appointed for their pain.
7 Ye ſee, then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xii. T. S.

HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbour talk,
his talk is all but vain;
For every man bethinketh how
to flatter, lye, and fain.

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs than ſeven times
in fire been puriſi'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiii. T. S.

HOw long wilt thou forget me Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

THere is no God, as ſpoliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide and were corrupt
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:

Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfil
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill!
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee
that here is to be done:
Shall never periſh in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I truſt in thee,
and do confeſs indeed
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They ſhall heap ſorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou are he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for Lord thou loveſt me:
Nor yet wilt give thy Holy One,
corruption for to ſee.
11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well try'd me in the night,
and yet could'ſt nothing find.
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoul for to deſtroy.
10 Which wallow in their worldly wealth
ſo, fall are they and fat.

That

That in their pride they do not ſpare
to ſpeak they care not vvhat.
11 They lie in vvait vvhere I ſhould paſs,
vvith craft me to confound:
And muſing miſchief in their mind
to caſt me to the ground.
12 Much like a Lion greedily
that vvould his prey embrace:
Or lurking like a Lions vvhelp,
vvithin ſomeſ ecret place.
13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and vvith the ſvvord him ſmite.
14 Deliver me Lord by thy povver,
out of theſe tyrants handa:
Which novv ſo long time reigned have,
and kept us in their bands.
15 I mean from vvorldly men, to vvhom
all vvorldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
vvith pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.
17 But I ſhall vvith pure conſcience
behold thy gracious face:
So vvhen I vvake I ſhall be full
of thine image and grace.

PSALM xviii. T. 5.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my Rock in vvhom I truſt,
the vvorker of my vvealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt vvorthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every vvhere:
The flovving vvaves of vvickedneſs
did put me in great fear.
5 The ſlie and ſubtil ſhares of hell
vvere round about me ſet:
And for my death there vvas prepar'd
a deadly trapping net.
6 I thus beſet vvith pain and grief,
did pray to God for grace:
And he forthvvith did hear my plaint
out of his holy place.
7 Such is his povver, that in his vvrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
vvhen kindled vvas his ire:
And from his mouth came kindled coles
of hot conſuming fire.
9 The Lord deſcended from above,
and bovved the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherubi me
full royally he rode:
And on the vvings of all the vvinds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With vvaters black and airy clouds
environed he vvas.
12 but vvhen the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
diſperſe them here and there:
And vvith his often lightenings
he puts them in great fear.
14 Lord, at thy vvrath and threatnings
and at thy chiding chear,
The ſprings and the foundations
of all the vvorld appear.
15 And from above the Lord ſent down
to fetch me from belovv:
And pluck'd me out of vvaters great,
that vvould me overflovv.
16 And me delivered from my foes
that vvould have made me thrall:
Yea from ſuch foes as vvere too ſtrong
for me to deal vvithal.
17 They did prevent me to oppreſs
in time of my great grief:
but yet the Lord vvas my defence,
my ſuccor and relief.
18 He brought me forth in open place,
vvhereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.
19 And as I vvas an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my revvard.
20 For that I vvalked in his vvayes,
and in his paths have trod:
And have not ſinned vvickedly
againſt my Lord and God.

The third Part.

21 but evermore I have reſpect
to his lavv and decree:
His ſtatutes and commandments
I caſt not out from me.
22 but pure, and clean, and uncorrupt,
appear'd before his face:
And did reſtrain from vvickedneſs
and ſin in any caſe.
23 The Lord therefore vvill me revvard,
as I have done aright:
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord vvith him that holy is,
vvilt thou be holy too:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
8 When when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant to,
that he doth lose thereby.
6 That putteth not to usury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.
7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.
3 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel,
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well try'd me in the night,
and yet could'st nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.
7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat,

Their

That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.
13 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSALM xviii. T. 5.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my Rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd;
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The slie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 but when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatnings
and at thy chiding clear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppress
in time of my great grief:
but yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

21 but evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
22 but pure, and clean, and uncorrupt,
appear'd before his face:
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands
appearing in his sight.
24 For Lord with him that holy is,
will thou be holy too;

And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and eleſt
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.

28 For by thy help an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or elſe, who is omnipotent
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in ſwiftneſs of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſs,
he gave mine arms the might.

34 Thou reacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And fiercely I purſue and take
my foes that me annoi'd:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes
that they can riſe no more.
For at my feet they fall down flat,
I ſtrike them all ſo ſore.

38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
to ſlaughter with thy ſtroke.

40 They cal'd for help, but none gave ear
nor holp them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led.
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word;
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he alwayes.

46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.

48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:

49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every dayes ſucceſs:
The nights likewiſe which their race run
the ſelf-ſame thing expreſs.

3 There is no language, tongue, or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize,

6 And

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.

5 We shall rejoyce when thou us savest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast denied,
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearful countenance
will comfort him alway.

7 For why, the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force
and those that thee withstand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they mind
against thy holy Name:
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me surely,

And stand

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their
and on this wiſe they ſay: (heads.
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.
(ſtrength

15 And like a potſherd dri'th my
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy Name.
26 The poor ſhall eat and be ſatisfi'd
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the
and turn to him for grace: (Lord,
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the Heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

Psalm xxiij. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in cotes most fafe,
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.
5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favor is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still.
4 Whose hands are harmless, and whose (heart
no spot there doth defile.
His soul not set on vanity,
Who hath not sworn to guile:
5 Him that is such an one, the Lord
shall place in blissful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 but shame shall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember.
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as go aside.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both.

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multiply'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I daily behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength & might
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalms and Songs I will apply
to laud the Lord alwayes.

The ſecond Part.

9 Lord hear the voice of my requeſt,
for which to thee I call,
Have mercy Lord on me oppreſt,
and ſend me help withal.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face ſaith thou to me,
Lord I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might,
14 Do not betake me to the will
of them that be my foes;
For they ſurmiſe againſt me ſtill,
falſe witneſs to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt. (art,
16 Truſt ſtill in God whoſe whole thou
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

PSALM xxviii. T. S.

THou art (O Lord) my ſtrength and
the ſuccor which I crave: (ſtay
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark moſt High.

3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
good cauſe have I.
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſs, guide, and preſerve:
Increaſe them Lord and rule their eare to
that they may never ſwerve.

PSALM xxix. T. S.

GIve to the Lord ye Forentares,
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in Majeſty
within his holy throne.

3 His voice doth rule the waters all
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the Cedar-trees ſo long:
The Cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or elſe the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
It makes the deſart quake for fear,
that called is Gadeſh.
8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increaſe:
The Lord will bleſs his choſen flock
with everlaſting peace.

PSALM xxx. T. F.

ALL laud and praiſe with heart and
O Lord I give to thee: (voice,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
but in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
but when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'st me fro
and mad'st me to rejoyce.

12 Wherefore my soul unceasiantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art just deliver me,
and set me quit from blame.
2 Hear me O God, and that anon,
to help me make good speed:
be thou my rock and house of stone,
my fencesin time of need.

3 For why? as stones thy strength is tri'd
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they, for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I have such folk as will not part
from things to be abhorr'd:
When they on trifles set their cart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me annoy
and know'st my soul full well.
8 Thou hast not left me in their hand,
that would me overcharge:
but thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbors and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effact in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and vows about
to take my life away.
14 but Lord I trust in thee for aid,
not to be over-trod:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them

That

That fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence and (guide
from all proud brags and wrong:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.
23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxii. T. S.

1 BLeſt man is he whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.
7 When trouble and adverſity
do compaſs me aboute:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.
11 Be merry therefore in the Lord
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voic,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things:
With Lute and Inſtrument among,
that ſounded with ten ſtrings.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.
8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought is ſoon
at once with preſent ſpeed:
What he doth will is brought to paſs,
with full effect indeed.
10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſtick nor ſtraye:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meer accord
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord I ſay who faſhion'd hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.

17 The

17 Their troops of horsemen eke shall fail,
their sturdy steeds shall starve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread:
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord
still present with us be:
And we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honor both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul, and eke in voice:
That humble men and mortified
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd inconvenient,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly things:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaints
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T. S.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou unto my soul mayst say
Lo I thy help at hand.
4 Confound them with rebuke & blame,
that seek my soul to spill:

Let

Let them turn back and flee with shame
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.
7 For why without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul in heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd there-
and clad my self in sack: (fore
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear
I did my self behave:
As one that maketh woful cheer
about his mother's grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what wayes they
cease not my grief to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.
27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
shall praise the Lord, and say,
29 Great is the Lord, and doth excel,
for why he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise always.

PSALM xxxvj. J. H.

THe wicked with his works unjust
doth thus perswade his heart;
That of the Lord he doth not trust
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he
his mischiefs to fulfil: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

But

5 But Lord thy goodnes doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is expreſt:
Thy judgment like to seas most deep,
thou sav'st both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof in thy wings,
the sons of men shal dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of upright hart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 but they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

Grudge not to see the wicked man,
in wrath to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cut and wither away:
So shal their great prosperity
soon pass, fade, and decay.
3 Truſt thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God (so) thy chiefest delight,
and look what thou wouldſt have,
Of him it shall be sent with right,
thou needst it not to crave.
5 Cast both thy self and thine affairs,
on God with perfect truſt:
And thou shalt see with patience,
the effect both sure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the sun ere noon days,
shall not shine half so bright.
7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Strake on detraction, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.
9 For every wicked man will God
destroy both more and less:
But such as truſt in him are sure
the land for to possess.
10 Watch but a while and thou shalt see
no more the wicked truſt:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy thal sea and land:
In rest and peace they shal rejoice,
for nought shal them withstand.
12 The lewd men and malicious,
against the juſt conspire:
They gnash their teeth at him as men
which do his bane desire.
13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why, he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.
15 But the fine sword shal pierce their
which was to kill the juſt:
Likewise the bow shall break to shivers
wherein they put their truſt.
16 Doubtleſs the juſt mans poor estate
is better a great deal more:
Than all their lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth professe
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shal decay.
19 They shall not be discouraged
when time are hard and bad:
When other shal famish and pine,
they shal be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs grese
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain.
22 For such whom God doth bless shall
the land for heritage.
And they whom he doth curse likewise
shall perish in his rage.

23 The

23 The Lord the just mans ways doth (guide,
and gives him good success:
To every thing he takes in hand,
he sendeth good address.
24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need and doth not fail.
25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives alway most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.
27 Flee vice therefore and wickedness,
and vertue do embrace:
So shal God grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroyes the wicked race.
29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth shall ever speak
of matters wise and hie:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a raving wolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then:
The earth to rise, and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrel-tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him encrease:
For the just man shal have at length
great joy with rest and peace.
38 As for transgressours, we to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save, and deliver
from lewd men and unjust:
And still wil save them whilst that they
in him do put their trust.

PSALM xxxviij. J.H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me
that hand doth press me sore:
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me sore upon.
5 My wounds stink and are festered so,
as loathsome is to see:
Which all through mine own foolishness
betideth unto me.
6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart.
9 Thou know'st (Lord) my desire, my
are open in thy sight, (groans
10 My heart doth pant, my strength doth
mine eyes have lost their light. (fail.
11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life laid snares
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withal.
15 For all my confidence O Lord
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.
16 This did I crave, that they my foe
triumph not over me:

For when my soul did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a woful wight:
And ever my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my ways,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart wax hot within my breast,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out,
5 Lord number out my life and days
which yet I have not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

From all the sins that I have done
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was dumb, and complained not,
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to refresh:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and fear
doth in the Lord remain:
That with the proud did take no part
nor such as lye and feign.
6 For Lord my God thy wondrous deeds
in great heap far do pass:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come I mean to be
For in the volume of thy book
that it is spoke of me.
11 That I (O Lord) should do thy mind
which thing doth like me well:

For

For in my heart thy law I finde
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

13 I have not hid within my brest,
thy goodness as by stealth,
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore beset about:
My sins increase, and so come on,
I cannot spy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them descry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee alwayes:
That those that love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou O Lord, wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, help, and stay,
Wherefore my God as thou art just,
with me no time delay.

PSALM xli. T. S.

THe man is blest that careful is
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And on his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore,

4 Then in my sickness thus said I,
have mercy Lord on me,
And heal my soul, which is full woe
that I offended thee.

5 Mine enemies wish'd me ill in heart
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their heart mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their fetches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. J. H.

LIke as the hart doth breath and bray,
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
2 My soul doth thirst, & would draw near
the living God of might:
O when shall I come and appear
in presence of his sight!

3 The tears all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas what grief is this to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.

5 My soul why art thou sad always,
and freetst thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day feel his goodness,
and help at all affayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure presence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint & quail,
my soul with pain oppress:
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with hand and praise
for health restor'd to thee.

PSALM xliii. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most deer.

5 Why art thou then so sad my soul,
and freetst thus in my breast?
Still trust in God, for him to praise
I hold it always best.

By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUr ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King O God, that help
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk, (heads
15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
nor yet thy paths forsake, (thee.

19 Yet

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of Idols sought,
21 Would not God then have tried this
for he doth know our thought.
22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glued
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. J.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath 'nointed thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloathes are all bespread:
When thou dost from thy palace pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with needle
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvi. J.H.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with war are much dismaid,
he is our help at hand.
2 Though th'earth remove we will not fear,
though hills so high and steep
Be thrust and hurled here and there,
within the Sea so deep.
3 No though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To 'fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdoms fear
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & see with mind & thought,
the working of our God:
What wonders he himself hath wrought,
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bows he broke, and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Amongst the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. J.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people shall he make to be,
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his wellbeloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people; for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J.H.

GReat is the Lord, & with great praise,
to be advanced still:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north-side doth stand.
3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. J. H.

ALL people hearken and give ear
to that, that I shall tell:
2 Both high and low, both rich and poor,
that in the world do dwell.
3 For why my mouth shall make discourse
of many things right wise:
In understanding shall my heart
his study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech,
in meeter on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most:

And

And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup
as well as the brute beast.

The second Part.

13 And though they try their fooliſh (thoughts,
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.
15 Their image and their royal port
shall fade and quite decay:
When as from house to pit they pass,
with wo and weal away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.
17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

PSALM L. W. W.

THe mighty God,
th'Eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the East,
and so forth to the West
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills,
cattel are mine own goods.
11 I know for mine,
all birds that are on mountains.
All beasts are mine,
which haunt the fields and fountains.
12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks
Or drink the blood
of Goats, or of the flocks?
14 Offer to God
praise and hearty thanksg'ving,
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
Thus saith th'Eternal God,

Why doſt thou preach
my laws and hefts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words, I ſay,
thou doſt reject and hate.
18 If that thou ſee
a thief, as with thy mate,
Thou run'ſt with him
and ſo your prey do ſeek:
And art all one
with bauds and ruffins eke,
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing,
thy brother for to blame:
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe:
He will call forth, to judge and try,
his folk he doth deviſe.

5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear.

6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt, and all muſt bide
the judgment of the Lord.

7 My people, O give heed,
Iſrael, to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee:
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond Part.

11 The birds that build on high,
in hills and out of ſight,
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulls fleſh have I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find,
the blood of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou maiſt praiſe my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most dear.
23 Hereat while I did wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in mind,
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly ways.

PSALM li. W.W.

O Lord consider my distress,
and now with speed some pity take,
My sins deface, my faults redress
good Lord for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and sinful act:
And purifie me once again
my heinous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.
5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast (wag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will,
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart the mind oppress,
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offrings,
of peace and righteousness, I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same, by J. H.

HAve mercy on me Lord, after
thy great abounding grace;
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.
3 Against thee, thee alone, I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou maist be tryde:
And eke in judging that the doom
may pass upon thy side.
5 Behold in wickedness, my kind
and shape I did receive;
And lo my sinful mother eke,
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That to the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:
10 O God, create in me a heart,
unspotted in thy sight:
And eke within my bowels, Lord,
renue a stable sprite.
11 Ne cast me from thy sight nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty,
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM lii. J. H.

WHy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasor sharp.

3 O mischief, why setst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitful tongue!

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad,
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad;
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beseig'd,
hath scattered all abroad:
Thou hast confounded them, for they
reject'd are of God.
8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When

9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. J.H.

GOD save me for thy holy Name,
and for thy goodness sake:
Unto the strength (Lord) of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord, at length set do me free
from them that craft conspire,
And now mine eye with joy doth see
on them my hearts desire.

PSALM lv. J.H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my requeſt,
and answer me again:
With plaints I pray full sore oppreſt,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppreſs me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my breſt:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?

8 Lo then I would go far away,
to flie I would not cease:
And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and from them pull
their devilish double tongue:
For I have spi'de their City full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou it was, my fellow dear,
which friendship didst pretend;
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk,
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haſt upon them fall,
and send them quick to hell:
For mischief raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by
and he will succour me.
18 At morning, noon, and even tyde,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.

23 While they have war within their
as butter are their words: (hearts
Although their words were smooth as oyl
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.
26 Though such be quite destroy'd and
in thee, O God, I trust; (gone,
shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. J.H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me out right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to hide
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glass by thee;
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always;
And I, O Lord, all times to thee,
will offer thanks and praise.
13 My soul from death thou dost defend,
and keepst my feet upright
That I before thee may ascend
with such as live in light.

PSALM lvii. J.H.

TAke pity for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings
I set my self full fast:
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand;
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have afraid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows long,
as sharp as I have seen: (tongue
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fain in it.

9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high;
His truth as high as any star,
that shineth in the skie.
13 Set forth and shew thy self, O God,
above the heavens bright;
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviii. J.H.

YE Rulers that are put in trust,
to judge of wrong and right:

Be

Be all your Judgments true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poyson and the breath
of Serpents do appear:
Yea, like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forth right:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.
9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth and (tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM lix. J.H.

SEnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as hounds they howl and grin:
And all the City clean throughout,
from place to place they run.
7 They speak of me with mouth alway,
but in their lips are swords.
They greed my death, and then would say,
what? none doth hear our words.
8 But Lord, thou hast their ways espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes with-
O Lord, doth come from thee: (stand
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout ẏ world
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength, thou hast me
O Lord, I sing to thee: (staid
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM lx. J.H.

O Lord, thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take;
return to us, O God.
2 Thy might did move the earth so sore
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.
4 But yet to such as fear thy Name,
a banner thou didst shew,

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale:
I will divide Sichem by pace
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasse's mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tyde
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his days,
That he from age to age shall raign,
for evermore always.

7 That he may have a dwelling place,
before the Lord for aye;
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. J. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my help, and aid,
He is my stay that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill seats me to defend,
None but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O put your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, rob'ry, or stealth,
let vain delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSALM lxiii. J. H.

O God, my God, I watch betime
to come to thee in haste:
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

That

2 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies far surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not fail
to worship thee alway:
And in thy name I shall lift up,
my hands, when I do pray.
5 My soul is all'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee;
thy right hand is my power:
9 And those that seek my soul to stroy,
them death shall soon devour.
10 The sword shall them devour each one,
their carcasses shall feed
The hungry Foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do profess Gods Word:
For lyars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. J.H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their (shaft,
the upright men to hit.
The just unwares to strike by craft,
they care or fear no whit.
5 A wicked work they have decreed;
in counsel thus they cry:
To use deceit let us not dread;
what? Who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consule what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought:
And praise his witty works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM lxv. J.H.

THy praise alone, O Lord, doth ring
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfil.
2 For that thou doest their prayers hear,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and Temple he shall use
with pleasures that excel.
5 Of thy great Justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and
to stand in every shower. (stout
7 The swelling seas thou dost assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.
9 When that the earth is chapt and dried,
and thirsteth more and more:
Then with thy drops thou dost supply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distil,
and bless her fruit withal.
12 Thou deck'st the earth of thy good
with fair and pleasant crop: (grace
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the deserts shall begin,
full great increase to bring:

The

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T.8.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shewd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life
and it preserve withal:
He stays our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
as workmen do when they desire
to have their mettals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
to lie in bondage fast.

The second Part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart,
The vows I say which I did make
in dolour of my heart.

14 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. J.H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

PSALM lxviii. T.S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away,

o in the presence of the Lord
the wicked shall decay.
But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
The same is he that is above
within his holy place:
That father is of fatherless,
and judge of widows case.
Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
When thou didst march before thy folk
th'Egyptians from among: (ness
And broughtst them through the wilder- Of those that in their wickedness
which was both wide and long; (down,
The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai shook in such sort
as it would break in sunder.
Thine heritage with drops of rain
abundantly was washt,
And if so be it barren waxt,
by thee it was refresht.
Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou didst provide
of thine especial grace.

The second Part.

God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
For puissant kings for all their power
shall flee and take the soil:
And women which remain at home
shall help to part the spoil.
And though you were as black as pots,
your hue shall pass the Dove:
Whose wings and feathers seem to have
silver and gold above.
When in this land God shall triumph
ore Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
Though Basan be a fruitful hill,
and in height others pass:
Yet Sion, Gods most holy hill,
doth far excel in grace.
Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
Thou didst, O Lord, ascend on high,
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.
Thou maid'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
Now praised be the Lord for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
Thus God will wound his enemies head
and break the hairy scalp
continually do walk.
From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues im-
with licking of the same. (bru'd
All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with taber.
Now in the Congregation,
O Israel, praise the Lord;
And Jacobs whole posterity,
give thanks with one accord.
Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt abons their coast.
As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strang Kings to us subdu'd,
shall do like in those days:
I mean to thee they shall present
their gifts of laud and praise.
He shall destroy the spearmens ranks,
the calves and bulls of might;
And cause them tribute pay, and damn
all such as love to fight.

Then

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
32 Therefore ye Kingdoms of the earth
give praise unto the Lord:
Sing Psalms to God with one consent,
Thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSALM lxix. J.H.

SAve me, O God, and that with speed,
the waters flow full fast:
For nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell;
And all the faults that I commit,
to thee are known full well.

7 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chast,
if I do weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
is is their chief pastime,
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thy aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drownd
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind;
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:
I am oppresst on every side,
in haste give ear, I say.
20 O Lord unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart
I seek for help anon:
But, find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see;
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:

Let

let thy displeasure in thine ire,
take hold upon them all.

17 As desarts dry their house disgrace,
their off-spring eke expel:
That none thereof possess their place,
nor in their tents do dwell.
18 If thou dost strike the man to tame,
on him they lay full sore.
And if that thou dost wound the same,
they seek to hurt him more.

19 Then let them heap up mischief still,
(sith they are all pervers)
That of thy favour and good will
they never have a part.
20 And raze them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth Part.

21 Though I, O Lord, with wo and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
22 That I may give thy name the praise
and shew it with a song,
I will extol the same alwaies,
with hearty thanks among.

23 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either oxe or calf can be,
that hath both hoof and horn.
24 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for aye shall dure.

25 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
26 Wherefore the skie and earth below,
the Sea with flood and stream:
His praise they shall declare and shew,
with all that live in them.

27 For sure our God will Sion save,
and Judas cities build:
Much folk possession there shall have
her streets shall all be filled.
28 His servants seed shall keep the same,
all ages out of mind:
29 And there all they that love his Name,
a dwelling place shall find.

PSALM lxx. J.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame;
And at my harm do laugh and cry,
so so, there goes the game.
4 But let them joyful be
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
5 That they may say always,
in mirth and one accord:
All glory, honour, land and praise
be given to thee, O Lord.
6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSALM lxxi. J.H.

MY Lord my God in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.
3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men
and from their strength and power.
From folk unjust, and eke from them
that cruelly devour.
5 Thou art the stay wherein I trust,
thou Lord of Hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be:

But

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assaies;
Still more and more, each time and tyde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forsone
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength and might may
to them that now be here: (show
And that our seed thy power may know,
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O! who is like to thee?

21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all strife to cease,
and comfortest me again.

23 Therefore thy faithfulness to praise,
I will with viol sing:
My harp shall sound thy praise always,
O Israels holy King.
24 My mouth shall joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speak it daily still:
For grief and shame do them confound,
that seek to work me ill.

PSALM lxxii. J.H.

LOrd, give thy judgments to the King,
therein instruct him well:
And with his son that princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in justice to encrease.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or eke the Moon by night.
6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabies gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like Cedar-trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruits thereof shall pass,

In

In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSALM lxxiii. T.S.

HOwever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chain;
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out stare:
And as for worldly goods they have
more then can wish their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men,
and ever pry'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft-times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness,
my fantasie refrain?
And wash my hands with innocency,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and pass away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppress;
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand,
thou holdst me always fast:
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is no thing,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. J.H.

WHy art thou (Lord) so long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:

The

The which thou hast redeem'd & brought from bondage sore and strong.

3 Have mind therefore and think upon, remember it full well:
Thy pleasant place, thy mount Sion, where thou wast wont to dwell.
4 Lift up thy feet and come in haste and all thy foes deface:
Which now at pleasure rob and waste within thy holy place.

5 Amid thy congregations all, thine enemies roar, O God:
They set as signs on every wall, their banners splaid abroad.
6 As men with axes hew down trees, that on the hills do grow:
So shine the bills and swords of these within thy Temple now.

7 The seeling sawd, the carved boards, the goodly graven stones:
With axes, hammers, bills and swords, they beat them down at once.
8 Thy places they consume with flame, and eke in all this toil,
The house appointed to thy Name, they raze down to the soil.

9 And thus they say within their heart, dispatch them out of hand:
Then burnt they up in every part Gods houses through the land.
10 Yet thou no sign of help dost send our Prophets all are gone:
To tell when this our plagne shall end, among us there is none.

11 When wilt thou (Lord) once end this and cease thine enemies strong? (shame
Shall they always blaspheme thy Name, and rail on thee so long?
12 Why dost thou draw thy hand aback, and hide it in thy lap?
O pluck it out and be not slack to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord, and evermore hast been:
Yea thy good grace throughout the world for our good help hath seen.
14 The seas that are so deep and dead, thy might did make them drie:
And thou didst break the Serpents head, that he therein did die.

15 Yea thou didst break the head so great of Whales that are so fell:
And gav'st them to the folk to eat, that in the deserts dwell. (rise
16 Thou mad'st a spring with streams to from rock both hard and high:
And eke thy hand hath made likewise deep rivers to be dry.

17 Both day and eke the night are thine, by thee they are begun:
Thou sets to serve us with their shine, The light and eke the sun:
18 Thou didst appoint the ends and coasts of all the earth about:
Both summer-heats, and winter-frosts, thy hand hath found them out.

19 Think on (O Lord) no time forget thy foes that thee defame:
And how the foolish folk are set to rail upon thy Name.
20 O let no cruel beasts devour the Turtle that is true:
Forget not alwaies in thy power the poor that much do rue.

21 Regard thy covenant and behold thy foes possess the land.
All sad and dark, forlorn and old, our Realm as now doth stand.
22 Let not the simple go away, nor yet return with shame:
But let the poor and needy aye give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd the cause that is thine own:
Remember how that thou blaspheem'd art by the foolish one.
24 The voice forget not of thy foes; for the presumption hie,
Is more and more increast of those that hate thee spitefully.

PSALM lxxv. J.H.

UNto thee, God, will we give thanks, we will give thanks to thee;
Sith thy name is so near, declare thy wondrous works will we.
2 I will uprightly judge, when get convenient time I may:
The earth is weak, and all therein, but I her pillars stay.

3 I did to the mad people say, Deal not so furiously:
And unto the ungodly ones, Set not your horns on high.
4 I said unto them, Set not up your raised horns on hie:
And see that you do with stiff neck, not speak presumptuously.

5 For neither from the eastern parts, nor from the western side:
Nor from forsaken wilderness, promotion doth proceed.
6 For why? the Lord our God he is the righteous judge alone:
He putteth down the one, and sets another in the Throne.

7 For why? a cup of mighty wine is in the hand of God:
And all the mighty wine therein, himself doth pour abroad:
8 As for the lees and filthy dregs, that do remain of it:

The

he wicked of the earth shall drink,
and suck them every whit.
But I will talk of God, I say,
of Jacobs God therefore:
nd will not cease to celebrate
his praise for evermore.
o I sunder break the horns of all
ungodly men will I:
ut then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM lxxvi. J.H.

TO all that now in Jury dwell,
The Lord is clearly known:
His name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.
5 But now the proud are spoild through
and they are slain on sleep: (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove,
As half on sleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgments
from heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost stand
in judgment for to speak,
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwaies.
11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight
to all the Kings on earth.

PSALM lxxvii. J.H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I alwaies awake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon:
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match thy might
of thee, O Lord our God?
14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed, from harm.
16 The waters Lord perceived thee,

the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plenteously.
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. J.H.

ATtend my people to my law,
and to my words encline:
2 My mouth shall speak strange parables,
and sentences divine.
3 Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. praise
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above,
And not forget to keep his laws,
and his precepts in love.

8 Not being, as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion
his counsel and his will:
And all his works most magnifique
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose:
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might past at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sin they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their heart,
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope, that he
Could always help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and bronght in the South-West.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet, more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell:
31 And slew the flower of their youth,
and choice of Israel.

31 Yet

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened,
and made their honour vain:
Their years did waste and pass away,
with terrour and with pain.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength
their help and God most high.
36 Though in their mouths they did but glose
and flatter with the Lord:
And with their tongues, & in their hearts
dissembled every word.

The fourth Part.

37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himself advise;
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
return by his own kind.
40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yet did they turn again to sin
and tempted God eft-soon:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy.
And fill'd their countrey full of frogs,
which did their land destroy.

The fift Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grashopper.
47 With hail-stones he destroid their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once again
the Lord their cattel smote:
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out unto the coast
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his Will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt Part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage.

63 Their

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame
that was perpetual.

67 Therefore the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell,
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David, him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow the Ews with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. J.H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as waters spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against us ever fume:
6 And shew thy wrath as hot as fire,
thy folk for to consume?
Upon those people pour the same,
which did thee never know:
All Realms that call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pity shew:
And aid us Lord in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good;
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining iron strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM lxxx. J.H.

THou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed,
2 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts, of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear their pray?
6 Thou dost them feed with sorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

5 Thou hast us made a very strife
to those that dwell about:
And that our foes do love a-life,
they laugh and jest it out.
6 O take us (Lord) unto thy grace
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
7 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.
8 Thou didst prepare for it a place,
and set her roots full fast:
That it did spring and grow apace,
and fill the land at last.

The second Part.

11 The hills were covered about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby,
thy vine may spoil and waste.
13 The Boar out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hosts through thy good (grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. J.H.

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyful Psalm to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.
3 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call,
I helpt thee by and by:
And I did answer thee withal
in thunder secretly.
9 Yea at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise to bow or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart,
To walk in their own counsel still,
themselves they might pervert.
15 O that my people wou'd have heard
the words that I did say:
And eke that Israel would regard,
to walk within my way!
16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those,
that would them overthrow!
17 And they that at the Lord do rage,
as slaves should seek him still,
But of his folk the time and age
should flourish ever still.
18 I would have fed them with the crop,
and finest of the wheat:

And

And made the rock with honey drop,
that they their fills ſhould eat.

PSALM lxxxii. J.H.

AMid the preſs with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with judges of the land.
2 How long (ſaith he) will you proceed
falſe judgment to award,
And have reſpect for love of meed,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſs and weak:
And when the poor man doth contend,
in judgment juſtly ſpeak.
4 If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee, or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.
I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.
8 Up, Lord, and let thy ſtrength be known
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. J.H.

DO not (O God) refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on high.
3 Againſt thy folk they uſe deceit,
and craft'ly they enquire:
For thine elect to lie in wait,
their counſel doth conſpire.
4 Come on, ſay they, let us expel,
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewiſe
doth Amalek conſpire.
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.
9 As thou didſt to the Midianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond Part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which ſaid, Let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.
13 Turn them, O God, with ſtorms as faſt,
as wheels that have no ſtay:
Or like the chaff which men do caſt,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpills:
And as the flame doth quite conſume
the mountains and the hills.
15 So let the tempeſt of thy wrath
upon their necks be laid:
And eke thy ſtormy wind and ſhowr,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire
and learn to ſeek thy Name.
17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withal.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou doſt excel,
and raign throughout the world.

PSALM lxxxiv. J.H.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The Tabernacles of thy grace
how pleaſant Lord they be!
2 My ſoul doth long full ſore to go
into thy courts abroad,
My heart doth luſt, my fleſh alſo,
in thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt
wherein to keep her young.

4 These birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill.
7 From strength to strength they walk full fast
no faintness there shall be:
And so the God of gods at last
in Sion they do see.
8 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
Then other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Than in the tents of wickedness
to settle mine abode.
11 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he withhold
from them that purely live.
12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSALM lxxxv. J. H.

THou hast been merciful indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
5 Why? shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will hark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall mees
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my request,
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my way
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:
For unto thee (Lord) I extoll
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.
8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou fetst my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some signe of favour shew:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM LXXXVII. J. H.

THat City shall full well indure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth these abide:
He loves them more then all the rest
of Jacobs rents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.

8 The trumpetters, with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM LXXXVIII. J. H.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy storms against me rise,
my soul so vex and trie.

9 Thou hast my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee always
do cry and call apace:

My

My prayer eke ere it be day
shall come before thy face.
15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage
fall ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſs me about,
as waters at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my ſight are gone.

PSALM lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtablish it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been
likewiſe the earth and land:
The world, and all that is therein,
thou foundeſt with thy hand:
12 Both North & South, with Eaſt & weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.
13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand eachwhere
thou liſteſt up on hie:
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knows aright
thy preſent power O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on hie.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy mind to make them knowe
20 A man of might I have erect
your King and guide to be
And ſet him up whom I elect,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withal,
ſhall ſtill upon him lie:
And in my name his horn eke ſhall
be lifted up on hie.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.

32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.

35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once sware I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest cheer:
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fift Part.

41 Thou pluck'st his hedges up with
stowalls thou dost confound (might.
Thou beatest eke his bulwarks down,
and break'st them to the ground:

42 That he is sore destroy'd and torn,
of coasts by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
to thou hast made to joy.

44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?

50 Where is (O Lord) thine old goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servant lie:
The railings of the people all
borne in my breft have I:

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

PSALM XC. I. H.

THou Lord hast been our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou saist, again, Return
again ye sonnes of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid.

8 Thou wicked works that we have wrought
thou sest before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not call'd again.

10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength is chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only last
to stay my hope on thee:
And in the high'st I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of years and dayes of life
I will fulfill his time:
The goodness of my saving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee,:
And I have joy in heart and voice,
thy handy-works to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked as their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty, Lord, moſt High,
yea thou doſt raign therefore:
n every time eternally,
both now and evermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn
ſhalt lift mine horn on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is nope ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.

2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway,
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (cast
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond Part. (man

11 The Lord doth know the thoughts
of his heart he ſees full plain:

The

The Lord (I say) mans thoughts doth see
and findeth them but vain.
22 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

23 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
24 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

25 Until that judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
26 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

27 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.
28 When I did say my foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withall.

29 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
30 Wilt thou inhaunt thy self and draw
with wicked men to sit?
Which with pretence instead of law,
much mischief do commit.

31 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltless blood.
32 But yet the Lord he is so me
a strong defence or lock:
He is my God, to whom I flee,
he is my strength and rock.
33 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

11 Wherfore I sware, when that my wrath
was kindled in my breft,
That they should never tread the path
to enter in my reft.

PSALM xcvi. J. H.

SIng ye with praise unto the Lord,
new songs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worthip eke I say,
ascribe unto the Lord,

3 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not afraid,
the Lord doth raign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darkness eke do dwell
and round about him bear:
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his justice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall:

9 With joy shall Sion hear this thing,
and Juda shall rejoice,
For at thy judgments they shall sing
and make a pleasant noise:
10 That thou, O Lord, art set on high,
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and just
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.

7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hils
before the Lord his face.

9 For he shall come to judge and rule
the world and every wight:
And rule the people mightily
with justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although at it
the people rage full sore:
Yea he on Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

9 Let

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him doe:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them wel,
and gave them answer all.
7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice:
2 Him serve with fear, his praise forth tel,
come ye before him and rejoyce.
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his Name alwaies,
for it is seemly so to do.
5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth raign:
From age to age throughout the world,
his truth doth still remain.

PSALM ci. N.

I Mercy will and judgment sing
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSALM cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
lo I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with teers
that from mine eyes have fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies
than I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii. To.

MY soul give laud unto the Lord,
my sprite shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oprest:
So that their sufferings and their wrongs
are turned to the best.
7 His ways and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As farre as is the Sun-rising
full distant from his fall.

The

The second Part.

13 And look what pity parents bear
unto their children dear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us, knows our
our mold and fashion just: (shape,
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades, fall soon away.
16 Whose glosse beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise thee the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glory,
that great is thy fame?
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see?
The heaven in such sort
thou also hast spread,
That into a curtain
compared may be.

3 His chamber-beams he
in the clouds full sure
Which as his chariot
are made him to bear
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve.
we see also prest:
His will to accomplish.
they run to and fro,
To save or consume things
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to move
none shall have such power?
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills:
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 There-

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdoms with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies
than I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made:
26 Yea they shall perish and decay,
but thou shalt carry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His ways and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As farr as is the Sun-rising
full distant from his fall.

The-

The second Part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us, knows our
our mold and fashion just: (shape,
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades, fall soon away.
16 Whose gloss & beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their children's children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glory,
that great is thy fame!
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee becladd:
Whereby all the earth
thy greatness may read:
The heaven in such sort
thou also hast spread,
That into a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power:
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 There-

13 The mountains to moist,
the clouds he doth use:
The earth with his works
is wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grass doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nests:
In firre-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moon then is set
her season to run:
The daies from the night
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which giveſt them food.
22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound.
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road:
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the drie earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.
33 To this Lord and God,
sing will I always:
So long as I live,
my God praise will I:
34 Then am I most certain
my words shall him please
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM cv. N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek.

4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye chis elect, the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode: (land
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks, whose soul
the iron peirc'd also.
18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultless truth did trie.

19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdome store his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with
his people did entreat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
instead of brighter day:
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain:
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound:
35 Which ate the grass in all their land,
and fruit of all their ground.

The fift Part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.
37 With gold & silver he them brought
f. om Egypo land to pass:

And

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was fain upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailes
to rain at their request:
And fully with the bread of heaven
their hunger he repest:
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
5 And with thy people joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.
6 Both we, and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressours whelm'd
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to have:
But wasting leanness therewithall
unto their souls he gave.
16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a Calf,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind;

Had

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phinees stood up with zeal
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his servour was so great.
34 Nor as the Lord commanded them
they slew the people tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay:
38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.
Whom they to Canaan idols tho
offred with wicked hands:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in distresse
he hearkned to their cry.
45 He call'd to minde his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

PSALM. cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all morral men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did finde them out.
4 They wandred in the wildernesse,
and strayed from the way.
And found no city where to dwell,
that serve might for their stay.
5 Whose thirst and hunger was so great
in their desert so void:

That

That faintness did them sore assault,
and eke their souls annoi'd.
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the sons of men.
9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought for to rebel:
Esteeming light his counsels high;
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
14 For he from darknes out them brought
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade:
15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath al meat
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.
19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his words
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear:
And speak of all his wondrous works
with glad and joyfull chear.
23 Such as in ships and brittle barks
into the seas descend:
Their merchandize through fearful floods
to compass and to end.
24 These men are forced to behold
the Lords works what they be:
And in the dangerous deep the same,
most marvellous they see.
25 For at his word the stormy wind
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill
their souls consume with pain.
27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.
33 For running floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
34 A fruitfull land with pleasures deck'd
full barren he doth make,
When on their sins that dwell therein
he doth just vengeance take.
35 Again, the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yeild them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when § faithfull are low brought
by the oppressors stout:
And minith do through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. M.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:

2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant act
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruits
of all his toyl before.

12 Let there be none to pity him,
let there be none at all:

Thus

That on his children fatherfes
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroid:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednes
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou O Lord, which art my God,
deal thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distres
I needy am and poor:
And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnes hath my flesh
enforced been to leese.
And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver me.
27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.
28 Although they curse & spite, yet thou
shalt bless with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce,
29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a stool
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight.
3 And in the day on which thy might
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee,
Yea with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.
4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

PSALM cxi. N.

WIth heart I do accord,
To praise and laud the Lord
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious
Also his righteousnes
It doth endure for ever.
4 His wondrous works he would
We still remember should:
His mercy faileth never.

5 Such

5 Such as to him love bear,
A portion full fair
He hath up for them laid.
For this they ſhall well finde,
He will them have in minde,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſu'th
Both judgment, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But always to prevail,
His holy Name be feared.
10 Who ſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM cxii. W. K.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy always in his ſight:
5 Yea pity moveth ſuch to lend
He doth by judgment things expend.
6 And ſurely ſuch ſhall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to fee.

PSALM cxiii. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be always his Name.
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he,
6 He doth abaſe himſelf we know,
Things to behold both here below,
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His only mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to bear,
And with great joy her fruit to rear.
Therefore praiſe ye his holy Name.

PSALM cxiv. W. W.

WHen Iſrael by Gods addreſs,
from Pharaohs land was beat
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Juda God his glory ſhewd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the filly trembling Lambs
their tops did beat and ſhake.
5 What ail'd the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake?
7 O earth confeſs thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both ſea and land.
8 I mean the God which from hard rocks
doth cauſe ſmall floods appear:
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee always.
2 Why ſhall the heathen ſcorners ſay
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols ſilver are, and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak,
and eyes, and do not ſee.
6 And they have ears joynd to their head,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withal.

7 And

That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroid:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou O Lord, which art my God,
deal thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leese.
And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver me.
27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.
28 Although they curse & spite, yet thou
shalt bless with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce,
29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a stool
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight.
3 And in the day on which thy might
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee,
Yea with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.
4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

PSALM cxi. N.

WIth heart I do accord,
To praise and laud the Lord
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should:
His mercy faileth never.

5 Such

5 Such as to him love bear,
A portion full fair
He hath up for them laid.
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail.
His holy Name be feared.
10 Who so with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxii. W. K.

THe man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And bless such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his sight:
5 Yea pity moveth such to lend
He doth by judgment things expend.
6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousness shall still remain
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth thereat shall he
And so consume his state to see,

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be always his Name.
3 Who from the rising of the Sun,
Till it return where it began,
Is to be praised with great fame.
4 The Lord all people doth surmount
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare
Whose dwellings in the heavens are?
Of such great power and force is he,
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to bear,
And with great joy her fruit to rear.
Therefore praise ye his holy Name.

PSALM cxiv. W. W.

WHen Israel by Gods address,
from Pharaohs land was best
And Jacobs house the strangers left,
and in the same train went.
2 In Juda God his glory shewd,
his holiness most brighs:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did bear and shake.
5 What ail'd the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake?
7 O earth confess thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are, and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eyes, and do not see.
6 And they have ears joyned to their head,
and do not hear at all:
And noses eke they formed have,
and do not smell withal.

7 And

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about befet me round:
When pains of hell me caught, and when,
I wo and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expresh.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heaviness
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God,
than in mans mortal seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous powes,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to express.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.
25 Now help us, Lord, and prosper us
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. Wo

ALEPH.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.
5 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde always to muse
on thy sacred decrees.
7 Then will I praise with upright heart
and magnifie thy Name;
When I shall learn thy judgments just,
and likewise prove the same.

8 And

8 And wholly will I give my self
to keep thy lawes most right.
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroid each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in counsel sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my masters for to pass.

DALETH. The fourth Part.

25 I am also as brought to grave,
and almost sunk'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eft-soons, and me instruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & fare
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheer
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lust,
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I so fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so, with thy grace
that it perform I may.

VAU. The fifth Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still:
48 My hands I will lift to thy lawes,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st so me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that wese forlorn:
52 But cal'd to mind, Lord, thy great work
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I frame'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy Name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway,
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But haftily thy lawes to keep,
I did my self prepare.
61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so hie:
That even at midnight will I rise
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.
68 Thou art most good and gracious,

and

and giv'ſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.

70 Their hearts are ſwoln with worldly (wealth
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in ure.

74 So they that fear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy Word,
to put my truſt in thee.

75 When with thy rods the world is (plagu'd
I know the cauſe is juſt:
So when thou doſt correct me Lord,
the cauſe juſt needs be muſt.

76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
So thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercie pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give. (reace

78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy hefts to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave:
And for thy words ſake ſtill I truſt,
my hearts deſire to have.

82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a ſkin-bottle in the ſmoke
ſo am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.

84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me fare.
Thus contrary againſt thy law
my hurt they do procure.

86 But thy commandments are all true,
and cauſleſſe they me grieve:
To thee therefore I do complain,
that thou mightſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord again to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou doſt dwel,
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.

94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.

96 I ſee nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great delire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to paſs
my

my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best reed.

101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say. (ments,

102 I have not swerv'd from thy judg-
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
find I thy words alway,
Doubtless no honey in my mouth
feel ought so sweet I may.

104 Thy laws have me such wisdom
that utterly I hate (learn'd
All wicked and ungodly ways,
in every kind or rate.

NEN. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have both sworn and will perform
my promises doubtless,
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore. (voice

108 The offerings which with heart and
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail:
Yet do'I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage;
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

SAMECH, The fifteenth Part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience,

115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty.
their counsel is but weak.

119 Like dross thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments, straight
I am as one astond.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would;
oppress me with their might.

122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood:

123 Mine eys with waiting are now blind
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgrest
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.
133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity (harms
thy servant overthrow.
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (our
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.
139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me worldrous low:
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd & cri'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pity on me take:
As thou wast wont, so judge me Lord,
left life should me forsake.
150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.
151 Therefore, O Lord, approach thou
for need doth so require, (neer
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learnt
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain,
And as thou hast me judg'd e're now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk, (just,
nor went awry therefore.
158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,

with

with heart most glad and fain:
As thou art good and gracious Lord,
restore my life again.
160 What thy word doth decree must be
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. The xxi. part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoyce.
165 Great peace & rest shall all such have
as do thy statutes love.
No danger shall their quiet state
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.
167 Thy laws have been mine exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd:
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAU. The xxii part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
tow'rd thee let find access:
And grant me Lord deliverance,
for so is thy promise.
171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble laws
are just and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thral
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.
3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar,
4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.
5 Alas too long I lack
Within these tents so black,
Which Kedar's are by name
By whom the flock cleft,
And all of Isaac's seed
Are put to open shame.
6 With them that peace did hate
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causeless I was controld
By them that would have strife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserv,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever
6 The Sun shall not thee march by day:
Nor the Moon not half so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distress
And will thy life sure save,
And thou shalt also have
In all thy business good success
8 Where ever thou goest in or out
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their Prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wite
Do make of us their mocking flocks,
the proud do us despise.

PSALM Cxxiv, W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uprores,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right & just
So that they shall be sure
For ever to endure.
2 As mighty mountains, huge & great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear,

3 For though the righteous try doth he
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out-sought
The Lord will surely bring to nought;
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:

Their

Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion:

And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts and us ſuccour,
That the right way from day to day
We may walk and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount mans heart and
So that we were (thought,
much like to them that uſe to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end;
As to deſarts
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & joy.
6 They went and wept
in bearing of their precious ſeed:
For thar their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXceipt the Lord the houſe doth make,
And thereunto doth ſet his hand,
What men do build it cannot ſtand,
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark wel when ever ye ſee
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver;
When that he pleads before the Judge,
Againſt his foes that bear him grudge.

PSALM Cxxviii. T. S.

BLeſſed art thou that feareſt God
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joy's increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd
2 Oft they aſſail'd me from my youth;

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which with'reth ere it grow.
7 Whereof the mowey cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſt you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppreſs:
I call, I figh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.

4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with

with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
3 It wet not Aarons head alone
but drencht his beard throughout:
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
praise him with one accord: (him,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat.
6 For whatsoever pleased him
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of naught.
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
theman nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great, and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall stil endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of th' heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight: (speak
17 They have eke ears & hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,

for his mercy endureth for ever.
4 Which only doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c
8 As Sun to rule the lightsome day,
for his mercy, &c.
9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand & stretched arm,
for his mercy, &c.
13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c,
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T, C.

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.

5 Which God omnipotent,
By his great wisdom hie
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c,
10 With grievous plagues and sores
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground.
For certainly, &c.
18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.
20 And Og (the Giant large)
Of Bathan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To loud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hang'd our harps and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, O, sack and raze their walls,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

THee will I praise with my whole
my Lord my God always: (heart,
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do, me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd and known:
my sitting thou dost know
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wing,
and let me go and hide:
Even there where are the farthest parts
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, the darkneſs ſhall
yet ſhroud me from thy ſight:
Lo ev'n alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light,
are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs, then thine eye
ſaw me, for in thy book
Were written all, naught was before,
that after faſhion took.
17 The thoughts therefore of thee O God,
how dear are they to me?
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo their ſum
more than the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.
19 The wicked and the bloody men,
O that thou wouldeſt ſtay:
Even thoſe, O God, to whom depart,
depart from me I ſay.
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and diſcloſe.
24 Conſider Lord if wickedneſs
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight
And from all thoſe which evil do
imagine in their ſprite.
2 Which make on me continual war,
their tongues to have they whet.
3 Like Serpents underneath their lips
is Adders poyſon ſet.
4 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and grins
for me eke have they ſet.
6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battle hath
been covered ſtill by thee.
8 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befal.
10 Let coals fall on them, let him caſt
them in conſuming flame:
And in deep pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The juſt ſhall praiſe thy name, & ſhal
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.
3 My Lord for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fail,
When I ſhall in their miſery
make prayers for them all.

6 Then

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the grave's mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be,
7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant Lord,
O enter not at all:
For justifi'd be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred sprite,
And in me was my troubled heart
amazed and affright.
5 Yet I record time past in all
thy works I meditate.
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, log
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning (grace
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxliv. N.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yield.
3 O Lord, what thing is man, that him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his days to end,
5 As fleeting shade, bow down O Lord
the heavens and descend.
6 The mountains touch, and they shall (smoke,
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same:
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtil mouth of vanity,

and

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and finging will I be
On Viol, and on Inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Who to his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & shield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our sheep bring thouſands in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

I Hee will I laud my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record:
And meditate upon thy works
moſt wonderful O Lord,
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread,
11 Thy Saints do bleſs thee, and they do
thy kingdom's glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know,

The ſecond Part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their fliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J. H.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs:
2 While breath & life prolong my days,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the conſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed.
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth love the right
and juſt man evermore.

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.
10 Thy Lord and God eternally
O Sion ſtill ſhall reign:
Ntime of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

PRaiſe ye the Lord for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite:
6 The Lord relieves the meek, & throws
to ground the wicked wight.
7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgments ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is ſo high,
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye,
His Angels all
Armies royal,
Praiſe him with glee.
3 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye glittering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.
6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.
7 Extol and praiſe God's Name,
On earth ye Dragons tell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.
9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and leſs,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.
13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs.

The

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion elect
be joyful in their King.
3 Let them sound praise with voice of flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands elect let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand;
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giv'st speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant

The humble ſute of a ſinner.

Grant us, O Lord, through thee
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight,
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.
Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.
But only thou whoſe aid I crave
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt my Lord and God,
who for my ſins was ſlain.
Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhal enjoy the ſight of him,
and ſee his wounds and blood,
And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners traee,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelf
cannot recover that.
Wherefore this is yet once again
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.
To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully,
In Pſalms now let us ſing.
And that becauſe that God alon
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.
His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenans
He looketh every where:
And doth behold the tops of all
The mountains far and near.
The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord, and King
And we his people are:
His flock, and theep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart,
Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and ſaw my works
What I could do or ſay.
Theſe forty years have I been griev'd
With this gen'ration
And evermore I ſaid they err'd

In

In their imagination, (tred
Wherewith their hearts were ſore cum-
Long time and many days:
Wherefore I ſaid aſſuredly,
They have not known my ways.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint *Ambroſe*, called *Te Deum.*

WE praiſe thee God, we knowledge
the only Lord to be: (thee
And as eternal Father all
the earth doth worſhip thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin.
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praiſe is
and glory all abroad. (ſpread,
The Apoſtles glorious company
yield praiſes unto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſty
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and only Son to be.

The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
When ſinful mans decay in hand
thou tookeſt to reſtore:
To be inclos d in Virgins womb,
thou dideſt not abhor.

When thou hadſt overcome of death
the ſharp and cruel might:
Thou heavens kingdom didſt ſet ope
to each believing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to underſtand.
Lord help thy ſervants whom thou haſt

bought with thy precious blood;
And in eternal glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſave,
bleſs thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe us to defend
From ſin this day: have mercy Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord let thy mercy fall.

O Lord I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus*,

THe only Lord of Iſrael
be praiſed ever more:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervant true,
According to his mind:
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His ways for to prepare.

That we might be delivered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And alſo to perform the oath
Which he before had ſworn,
To Abraham our Father dear,
For us that were foreſorn.
That he would give himſelf for us
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His ways for to direct.
For thou ſhalt go before his face

For

For to prepare his ways:
And alſo for to teach his will,
And pleaſure all thy days.
To give them knowledg how that their
Salvation is near:
And that remiſſion of their ſins
Is through his mercy meer:
Whereby the day-ſpring from on high
Is come us for to viſit:
And thoſe for to illuminate,
Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of the Bleſſed *Mary*, called *Magnificat*.

MY ſoul doth magnifie the Lord
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect unto
So baſe a ſtate of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified.
And praiſed day and night.
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their ſupernal ſeat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.
And calling to remembrance
His mercy every deal:
Hath holpen up aſſiſtantly
His ſervant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſſively,
To ſtand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee:
My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Deſired long before:
Which now is come into the world,
Of mercy bringing ſtore.
Thou ſuffereſt thy ſervant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.
Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open ſight and viſible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Iſrael.

The Lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate:
Lamenting ſore his ſinful life,
Before thy mercy gate:
Which gate thou openeſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell,
What I have been and what I am,
I know thou know'ſt it well.
O Lord thou know'ſt what things be paſt
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'ſt what things were then:
As all things elſe that have been ſince,
Among the ſons of men.
And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou know'ſt them all O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to reat,
What I do beg and crave pe
Thou know'ſt (O Lord) before I aſk,

The

The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let nor flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements.

O Lord from evil deliver us,
The days and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have prais with one accord.

The ten Commandments of God.
Exod. 20. W. W.

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other Gods at all beibre
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serve the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display,
To thousands of such as me love,
and my precepts obey.
The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath day:
Six days thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yield.

The X Commandments.

Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe
againſt thy neigbour be.

Thou ſhalt not covet houſe that to
thy neighbour doth belong:
Ne covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant nor his maid,
nor ox nor aſs of his:
Nor any other thing that to
thy neighbour proper is.

Another of the ſame by W. W.

Attend my people and give ear,
Of ſerly things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.

1 I am thy ſoveraign Lord and God,
Which have ſ brought from careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor faſhion'd form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging
With grievous plagues this ſin wil ſmite.

3 Take not in vain his holy name,
Abuſe it not after thy will,
For ſo ſ might'ſt ſoon purchaſe blame
And in his wrath he would thee ſpil.

4 The Lord from work the ſeventh day (ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maiſt live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou ſteal not in any rate.
9 Falſe witneſs againſt no man bear.

10 Thy neighbors houſe wiſh not to have
His wife, or ought that he calls mine:
His field, his oxe, his aſs, his ſlave,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant us, O Lord
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore O Chriſt we crave,
That we in thee may them fulfil.

Lord for thy Names ſake grant us this
Thou art our ſtrength, O Saviour Chriſt
Of theſe to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt.

To thee for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a ſinner.

The Complaint of a ſinner.

WHere righteouſneſs doth ſay,
Lord for my ſinful part,
In wrath thou ſhould'ſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinful hands,
Whereby thy wrath may riſe.
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin.
That my ſors infernal

Rejoyce my death therein.

But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortal,
as it is most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening Prayer.

BEhold now give heed such as be
the Lords servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his (power,
Give to you and your nation,
his blessing, mercy and favour.
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.

And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure:

And of his Mother Mary born
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge:
Was crucified on the Cross,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits
but joy to faithful hearts.
And in the third day of his death
he rose to life again:
To th' end he might be glorifi'd
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dear,
according to his will.

Until the day of Judgment come.
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain,
And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath try'd,
Within his Realm celestial
in glory for to rest:
With all his holy company
of Saints and Angels blest.
Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praise for evermore.

Da Pacem.

A Prayer to the Holy Ghost, to be ſung before the Sermon.

COme Holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.

O Holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mighties moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in theſe our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou help'ſt alone in all need.
Give us that peace that we do lack

The Lamentation.

Through miſbelief and ill life:
Thy Word to offer thou doſt not lack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.

Give peace, and us thy Spirit down ſend
With grief and repentance true, (mend,
To pierce our hearts our lives to
And by faith in Chriſt renew.
That fear and dread
War and blood-ſhed,
Through thy ſweet mercy and grace,
May from us ſlide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire
To thee therefore ſtill ſhall I cry,
to waſh away my ſinful crime:
Thy blood O Lord is not yet dry.
but that it may help me in time.

Haſte thee O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place,
Where thou doſt reign eternally,
with God which once did down thee
Where Angels ſing continually, (ſend
to thee be praiſe world without end.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which bothwould thruſtout of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy name be prais'd in unity:
In all our need ſo us defend
That we may praiſe thee without end.

FINIS.

A FORM OF PRAYER

to be used in private Houses every Morning and Evening.

Morning Prayer.

ALmighty God, and most merciful contentious persons, drunkards, glutton
Father, we do not present our and such like, shall not inherit the king
selves here before thy Majesty, dom of God.
trusting in our own merits or And because thou hast commanded u
worthiness, but in thy manifold mercies, to pray one for another, we dis not only
which hast promised to hear our prayers, make request (O Lord) for our selves, and
& grant our requests which we shal make them that thou hast already called to the
to thee in the name of thy beloved Son, true understanding of thine heaven
Jesus Christ our Lord: who hath also com- will, but for all people and nations of the
manded us to assemble our selves together world, who as they know by thy wonder
in his name, with full allurance that he ful works, that thou art God over all, s
will not only be amongst us, but also be they may be instructed by thine holy Spi
our Mediator & Advocate towards thy rit to believe in thee their only Saviour
Majesty, that we may obtain all things & Redeemer. But forasmuch as they can
which shall seem expedient to thy blessed not believe except they hear, nor cannot
will, for our necessities. Therefore we be- hear but by preaching, and none can
seech thee (most merciful Father) to turn preach except they be sent: therefore (
thy loving countenance towards us, and Lord) raise up faithful distributers of th
impute not unto us our manifold sins mysteries, who setting apart all worldl
and offences, whereby we justly deserve respects, may both in their life and do
thy wrath and sharp punishment, but ra- strine only seek thy glory. Contrarily
ther receive us to thy mercy, for Jesus confound Satan, Antichrist, with all hire
Christs sake, accepting his death and pas- lings and Papists, whom thou hast already
sion as a just recompence for all our of- cast off into a reprobate sense, that they
fences, in whom only thou art pleased, & may not by sects, schisms, heresies, and
throughwhom thou canst not be offended errors, disquiet thy little flock. And be
with us. And seeing, that of thy great cause (O Lord) we be fallen into the late
mercies we have quietly passed this night, days and dangerous times, wherein ig
grant (O heavenly Father) that we may norance hath gotten the upper hand, and
bestow this day wholly in thy service, so Satan by his ministers seeks by all mean
that all our thoughts, words, and deeds, to quench the light of thy Gospel, w
may redound to the glory of thy Name, beseech thee to maintain thy cause again
& good ensample to all men, who seeing those ravening wolves, and strengthe
our good works may glorifie thee our all thy servants whom they keep in pr
heavenly Father. And forasmuch as of thy son and bondage. Let not thy long sufe
meer favour and love, thou hast not en- ing be an occasion either to increase the
ly created us to thy own similitude and tyranny, or to discourage thy children
likeness, but also hast chosen us to be neither yet let our sins and wickedne
heirs with thy dear Son Jesus Christ, of be an hindrance to thy mercies; bu
that immortal kingdom, which thou pre- with speed (O Lord) consider their grea
paredst for us before the beginning of misery. For thy people Israel many time
the world, we beseech thee to increase by their sins provoked thine anger, and
our faith and knowledge, and to lighten thou punishedst them by thy just judge
our hearts with thy holy Spirit, that we ments; yet though their sins were never
may in the mean time live in godly con- so grievous, if they once returned from
versation and integrity of life, knowing their iniquity, thou receivedst them to
that idolaters, adulterers, covetous men, mercy. We therefore most wretched sin-
ners,

ners bewail our manifold sins, and earnestly repent us for our former wickednes & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all wordly confidence, and flee to thy soveraign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and con-

comforted in all adverſities. O Lord God, ſtrengthen our faith, kindle it more and more in us, that we may not be ſlothful in any thing that is good, but may ſerve thee with a fervent mind. And ſeeing that all good things come of thee, grant that we may alſo obtain that which we daily deſire of thee: make us thankful for thy benefits, that we may daily more and more know how bounden we are unto thee for all thy benefits, and that we may continue in thy holy fear and true worſhipping of thee all the days of our life. Grant alſo, O heavenly Father, that all thy children may unfeignedly call upon thee, and truly ſerve thee in holineſs and righteouſneſs all the days of their life, that we all may be partakers of that inheritance which thou haſt promiſed unto us all, through thy dear Son our Lord and Saviour Jeſus Chriſt. Amen.

A Prayer for the Church.

O Almighty God, the King of all kings, and Lord of all lords, the only Ruler of princes, which doeſt from thy throne behold all the dwellers upon earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious Sovereign Lady Queen Elizabeth, and ſo replenish her with the grace of thy holy Spirit, that ſhe may alway incline to thy will, and walk in thy way: endue her plentifully with heavenly gifts, grant her in health and wealth long to live, ſtrengthen her that ſhe may vanquiſh and overcome all her enemies, and finally after this life ſhe may attain everlaſting joy and felicity: through Jeſus Chriſt our Lord. Amen.

O moſt mighty God, and heavenly King, which doeſt diſpoſe and govern all things in heaven and earth, moſt mercifully we beſeech thee to receive into thy gracious favour and protection the Realm, Nobility, Clergy, and Commons of this Land: that all we may ſerve thee in our ſeveral vocations, and walk in the way of thy commandments. Send down upon our Biſhops and Paſtors the healthful Spirit of thy wiſdom, that they may truly and diligently diſtribute thy Word and Sacraments: and grant that all we may obey and follow their godly doctrine and example, that we may be found the flock of thy dear Son. Send thy grace into the hearts of all thy people, that they may bring forth the fruits of the Spirit, and walk in the way of thy laws. Grant this, O Father, for Jeſus Chriſt his ſake our only Mediator and Advocate. Amen.

A Prayer for the Univerſities.

O Moſt mighty God, and merciful Father, which haſt compaſſion upon all men, we humbly beſeech thee, of thy accuſtomed goodneſs, mercifully to behold our Univerſities, and all Colledges therein: and ſo plentifully to endue them with the knowledge and love of thy holy Word, that the ſame may increaſe in all godly learning, to the glory of thy Name, the profit of the Church, and the benefit of the Commonwealth, through Jeſus Chriſt our Lord. Amen.

A Prayer for the Parliament.

O Moſt mighty God, and moſt merciful Father, we humbly beſeech thee, that thou wouldeſt be preſent with thy holy Spirit and heavenly grace at this preſent Parliament, and with the ſame grace and heavenly wiſdom, direct and rule the hearts of all thoſe that ſhall conſult upon any matter there, that all things may be ſo ordered and eſtabliſhed by their godly wiſdom, that thy true religion may be ſet forth, maintained and enlarged, vice rooted out and baniſhed, and all things reformed and eſtabliſhed there, which ſhall be for the moſt ſetting forth of thy glory, and the wealth of us thy people, through Jeſus Chriſt our Lord. Amen.

A Prayer for the Miniſters of the Church.

O Moſt mighty God, and heavenly Father, we humbly beſeech thee to bleſs all thy Miniſters, and to endue them plentifully with the heavenly gifts of thy Holy Ghoſt: make them, we beſeech thee, burning and ſhining lights, and grant them ſo to preach thy holy Word, and ſo to live in their vocation and miniſtry, that they may with all diligence ſet forward thy kingdom, glory, and true religion among us, and that we may have a fruitful increaſe of the ſame in all godlineſs of living, unto the end, and in the end. So be it.

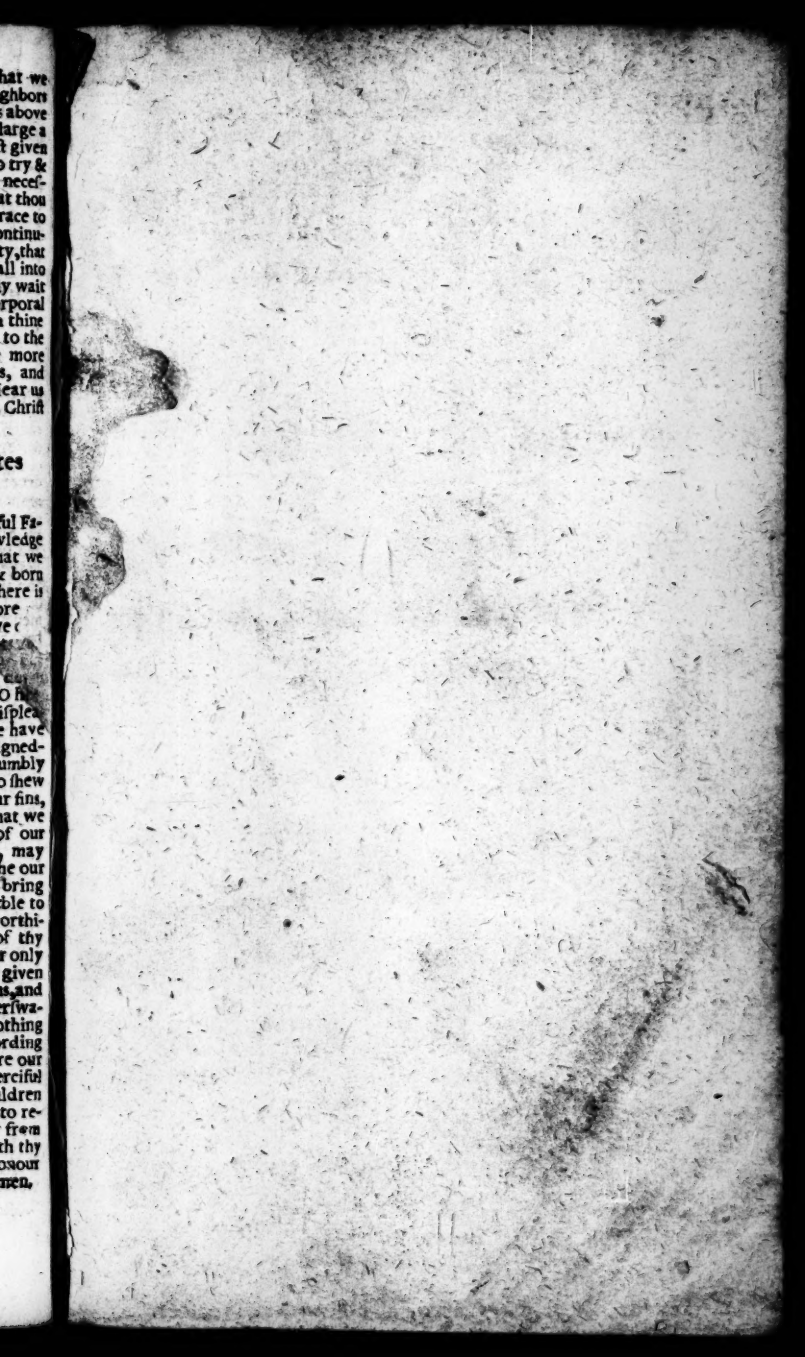
Lord increaſe our faith.

A Prayer to be ſaid before a man begin his work.

O Lord God, moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel that we may relieve our need, we beſeech thee of thy grace ſo to bleſs our labor, that thy bleſſing may extend unto us, without which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs & aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord, we beſeech thee thou wouldſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our ſtate and vocation without fraud or deceit, & that we may endevour our ſelves to follow thine holy ordinance, rather then ſeek to ſatisfie our greedy affections, or deſire to gain. And if it pleaſe thee (O Lord) to proſper our labour, give us a mind alſo to help them that have need, according to that ability that thou of thy mercy ſhall give us: and knowing that all good things come of thee, grant that we may alſo obtain that which we daily deſire of thee: make us thankful for thy benefits, that we may daily more and more know how bounden we are unto thee for all thy benefits, and that we may continue in thy holy fear and true worſhipping of thee all the days of our life. Grant alſo, O heavenly Father, that all thy children may unfeignedly call upon thee, and truly ſerve thee in holineſs and righteouſneſs all the days of their life, that we all may be partakers of that inheritance which thou haſt promiſed unto us all, through thy dear Son our Lord and Saviour Jeſus Chriſt. Amen.

A Confeſſion for all eſtates and times.

O Eternal God and moſt merciful Father, we confeſs and acknowledge here before thy divine Majeſty, that we are miſerable ſinners, conceived & born in ſin and iniquity, ſo that in us there is no goodneſs: For the fleſh evermore belleth againſt the Spirit, whereby we continually tranſgreſs thy holy precepts & commandments, and ſo purchaſe to our ſelves through thy juſt judgment, death and damnation. Notwithſtanding (O heavenly Father) foraſmuch as we are diſpleaſed with our ſelves for the ſins we have committed againſt thee, & do unfeignedly repent us of the ſame, we moſt humbly beſeech thee for Jeſus Chriſts ſake, to ſhew thy mercy upon us, to forgive all our ſins, & increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not only mortifie our ſinful luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will: not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our only Saviour, whom thou haſt already given for an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded, that thou wilt deny us nothing that we ſhall aſk in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciful Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghoſt, be all honour and glory, world without end. Amen.

FINIS.